

**2024 – 2025**

**School Supply List**

**Teacher: \_Mr. Vitulli\_**

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| **Item/Description** | **Quantity** | |
| Personal Supplies – Labeled with Name **ONLY** | | |
| **Composition Notebooks \*\*No Spiral Notebooks or Binders\*\*** | | **4** |
| **Red Folder (Preferably Plastic)** | | **1** |
| **Yellow Folder (Preferably Plastic)** | | **1** |
| **Blue Folder (Preferably Plastic)** | | **1** |
| **Green Folder (Preferably Plastic)** | | **1** |
| **Purple Folder (Preferably Plastic)** | | **1** |
| **Crayons (24-Pack)** | | **1** |
| **Markers (8-10 Pack) \*\*No Permanent Markers/Sharpies\*\*** | | **1** |
| **Colored Pencils (12-Pack)** | | **1** |
| **Scissors (1 Pair)** | | **1** |
| **Glue Sticks (Package of 3)** | | **1** |
| **Standard Size Eraser** | | **2** |
| **Pencil Box** | | **1** |
| **Small Corded Earbuds/Earphones \*\*To Leave at School\*\*** | | **1** |
| **USB Computer Mouse \*\*To Leave at School\*\*** | | **1** |
| **Reusable Water Bottle \*\*To Leave at School\*\*** | | **1** |
| Community Supplies – **DOES NOT** Need to be Labeled | | |
| **Boxes of #2 Pencils (12-24 Count) \*\*No Mechanical Pencils\*\*** | | **3** |
| **Pack of 3” x 5” Index Cards** | | **1** |
| **Expo Markers (Multi-Colored Chisel Tip 4-Count Pack)** | | **1** |
| **Ziploc Bags (Quart and Gallon)** | | **1 of each** |
| **Hand Sanitizer (Pump Bottle)** | | **1** |
| **Lysol Disinfecting Wipes** | | **2** |
| **Paper Towel (Roll)** | | **2** |
| **Tissues (Large Boxes)** | | **4** |