

**2024 – 2025**

**School Supply List**

**Teacher: \_Mr. Vitulli\_**

|  |  |
| --- | --- |
| **Item/Description** |  **Quantity** |
| Personal Supplies – Labeled with Name **ONLY** |
| **Composition Notebooks \*\*No Spiral Notebooks or Binders\*\*** | **4**  |
| **Red Folder (Preferably Plastic)** | **1** |
| **Yellow Folder (Preferably Plastic)** | **1** |
| **Blue Folder (Preferably Plastic)** | **1** |
| **Green Folder (Preferably Plastic)** | **1** |
| **Purple Folder (Preferably Plastic)** | **1** |
| **Crayons (24-Pack)** | **1** |
| **Markers (8-10 Pack) \*\*No Permanent Markers/Sharpies\*\*** | **1** |
| **Colored Pencils (12-Pack)** | **1** |
| **Scissors (1 Pair)** | **1** |
| **Glue Sticks (Package of 3)** | **1** |
| **Standard Size Eraser** | **2** |
| **Pencil Box** | **1** |
| **Small Corded Earbuds/Earphones \*\*To Leave at School\*\*** | **1** |
| **USB Computer Mouse \*\*To Leave at School\*\*** | **1** |
| **Reusable Water Bottle \*\*To Leave at School\*\*** | **1** |
| Community Supplies – **DOES NOT** Need to be Labeled |
| **Boxes of #2 Pencils (12-24 Count) \*\*No Mechanical Pencils\*\*** | **3** |
| **Pack of 3” x 5” Index Cards** | **1** |
| **Expo Markers (Multi-Colored Chisel Tip 4-Count Pack)** | **1** |
| **Ziploc Bags (Quart and Gallon)** | **1 of each** |
| **Hand Sanitizer (Pump Bottle)**  | **1** |
| **Lysol Disinfecting Wipes** | **2** |
| **Paper Towel (Roll)** | **2** |
| **Tissues (Large Boxes)** | **4** |